



## RESOLUTION

APPROVING THE SALE OF SURPLUS CITY PROPERTY, PARCEL 1,  
AREA 2,511 SQUARE FEET, LOCATED ALONG HUI ULILI STREET, KANEOHE,  
TAX MAP KEY NO. 4-7-052:088 (PORTION)

WHEREAS, Paragraph 16, Section 46-1.5, Hawaii Revised Statutes, as amended, authorizes the counties, under certain conditions, to dispose of real property as the interests of the inhabitants of the county may require; and

WHEREAS, the City owns Parcel 1, with a total area of 2,511 square feet, identified as Tax Map Key No. 4-7-052:088 (portion), and is shown colored in yellow on the map attached as Exhibit "A", attached hereto and by reference made a part of this resolution; and

WHEREAS, the various City agencies, including the Departments of Facility Maintenance, Transportation Services and Planning and Permitting, have no objections to the sale of Parcel 1; and

WHEREAS, Parcel 1 will be sold subject to Drainage Easement D-1, with an area of 392 square feet, as shown colored in red on the map attached as Exhibit "A"; and

WHEREAS, Woodridge Association, the abutting property owner of TMK: 4-7-065:079, had no interest in purchasing Parcel 1; and

WHEREAS, the Director, Department of Budget and Fiscal Services (hereinafter "Director"), has recommended to the Council to sell said Parcel 1, pursuant to Sections 37-1.2, 37-1.4 and 37-1.6, Revised Ordinances of Honolulu 1990, as amended; and

WHEREAS, the Director has proposed and recommended that said Parcel 1, with a total area of 2,511 square feet, be sold to Garwin and Stephanie Souza, as the abutting property owners of Tax Map Key No. 4-7-052:120, by negotiated sale for the recommended sale price of \$88,500, based on an appraisal by the Department of Design and Construction; and

WHEREAS, the recommended sale price of \$88,500 will be deposited into the reserve for fiscal stability fund; and

WHEREAS, upon consummation of the sale, Mr. and Mrs. Souza must consolidate Parcel 1 with their property, which is required by the Department of Planning and Permitting; now, therefore,



**CITY COUNCIL**  
CITY AND COUNTY OF HONOLULU  
HONOLULU, HAWAII

No. 16-166

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## RESOLUTION

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BE IT RESOLVED by the Council of the City and County of Honolulu that it approves the sale of said Parcel 1 to Garwin and Stephanie Souza for the recommended sale price of \$88,500; and

BE IT FURTHER RESOLVED that the sale be in accordance with the recommendations of the Director, and/or designee, and with all applicable laws; and

BE IT FURTHER RESOLVED by the Council of the City and County of Honolulu that it approves the recommended sale price of \$88,500 be deposited in the reserve for fiscal stability fund; and

BE IT FURTHER RESOLVED that the Director, and/or designee, shall be authorized to sign the deed and other necessary documents; and



**CITY COUNCIL**  
CITY AND COUNTY OF HONOLULU  
HONOLULU, HAWAII

No. 16-166

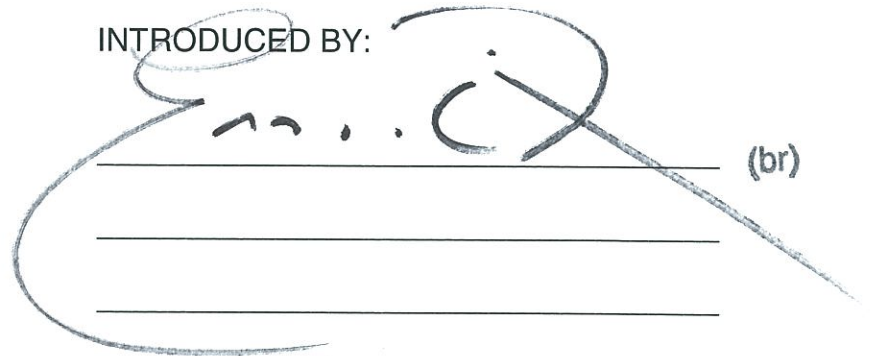
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## RESOLUTION

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BE IT FINALLY RESOLVED that the Clerk be directed to transmit a certified copy of this resolution to the Director.

INTRODUCED BY:

  
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Councilmembers

DATE OF INTRODUCTION:

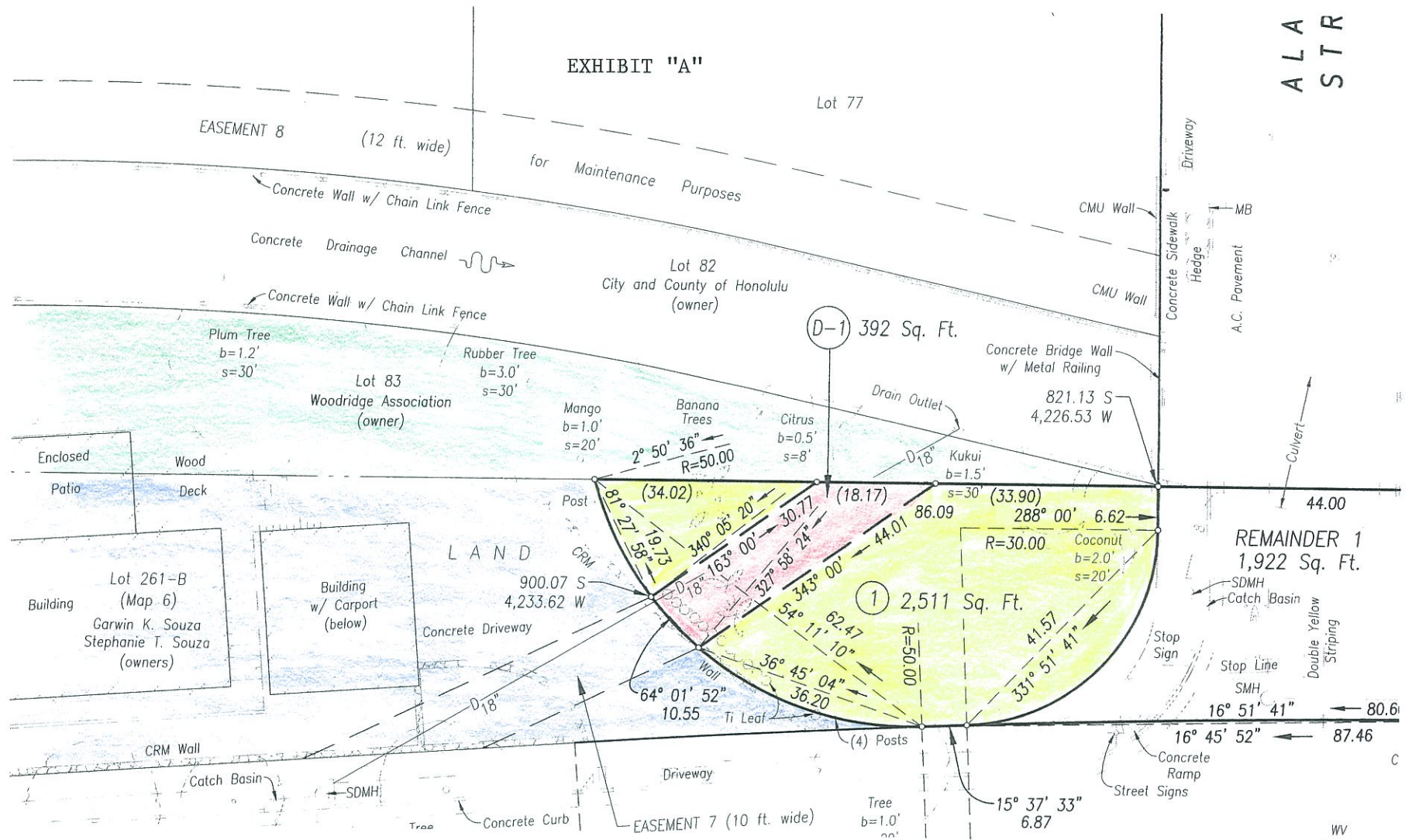
JUN 30 2016  
Honolulu, Hawaii

JUN 30 11 14 AM  
CITY CLERK  
16-166



# EXHIBIT "A"

ALA  
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Parcel 1



Drainage Easement D-1



Souza Property TMK: 4-7-052:120



Woodridge Assn. Property TMK: 4-7-065:079

CITY COUNCIL  
CITY AND COUNTY OF HONOLULU  
HONOLULU, HAWAII  
C E R T I F I C A T E

**RESOLUTION 16-166**

Introduced: 06/30/16 By: ERNEST MARTIN – BY REQUEST Committee: BUDGET

Title: RESOLUTION APPROVING THE SALE OF SURPLUS CITY PROPERTY, PARCEL 1, AREA 2,511 SQUARE FEET, LOCATED ALONG HUI ULILI STREET, KANEOHE, TAX MAP KEY NO. 4-7-052:088 (PORTION).

Voting Legend: \* = Aye w/Reservations

07/20/16	BUDGET	CR-234 - RESOLUTION REPORTED OUT OF COMMITTEE FOR ADOPTION.
08/03/16	COUNCIL	CR-234 AND RESOLUTION 16-166 WERE ADOPTED. 9 AYES: ANDERSON, ELEFANTE, FUKUNAGA, KOBAYASHI, MANAHAN, MARTIN, MENOR, OZAWA, PINE.

I hereby certify that the above is a true record of action by the Council of the City and County of Honolulu on this RESOLUTION.

  
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GLEN I. TAKAHASHI, CITY CLERK

  
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ERNEST Y. MARTIN, CHAIR AND PRESIDING OFFICER